Subcontractor's Pre-Job Conference Form: E.L. HOBBS, INC.

Status Version Published 2

Assigned PSA Specialist Email Phone Number Edmundo Avila II eavilaii@sandi.net (619) 885-5614

Subcontractor's Information

Contractor

E.L. HOBBS, INC. sp

Phone Number Fax Number **Company Address**

9917 Maine Avenue Lakeside, CA

92040

CSLB License Number DIR Number 1000004428 777073

Contractor License Classification

C-9 - DRYWALL, C35 - LATHING AND PLASTERING, C-2 - INSULATION AND ACOUSTICAL, B - GENERAL BUILDING

Pre-Award & Contract Information

Bid Number Bid Title Prevaling Wage Determination

LB25-0164-08-00-G1 Baker Elementary School Whole Site 2024-1

Modernization

Contract Title Contract Number DIR Project Number Contract Amount LB25-0164-08-00-G1

Baker Elementary School Whole Site

20240554799 \$27,663,972.83

Modernization

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

Lath, plaster, drywall, framing, plaster tender

Jobsite Scheduling Information

Expected Start Date

3/1/2025

Number of Shifts

1

Pay Day Friday **Estimated Duration(Days)**

365

Shift Description 6:00 am - 2:30 pm

Pay Period End Day

Sunday

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|------------|--------------------------|----------------|
| Yes | Superintendent | Emilio | De La Cruz | edelacruz@elhobbsinc.com | (619) 947-4030 |
| Yes | Foreman | Manuel | De La Cruz | mdelacruz@elhobbsinc.com | (619) 581-7912 |
| Yes | Lead | Issael | Reyes | ireyes@elhobbsinc.com | (619) 401-1708 |

Crew: Drywall

Scope of Work your firm will perform on this project drywall, framing,

Equipment to be utilized in performing work on this Project hand tools

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICA TION | ASSIGNMEN T STATUS | ASSIGNMEN T ACTIVITIES | ASSIGNMEN T ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORC E AVERAGE | ESTIMATED WORKFORC E PEAK |
|-------------------------|---------------------------|-----------------------|------------------------------|--|----------------------------------|------------------------------------|---------------------------------|
| Carpenters Local 619 | Carpenter | Final Challenged | drywall, framing | Accepted | 3/1/2025 - 1/30/2026 | 4 | 6 |

Crew: Lath and Plaster

| UNION | DIR CLASSIFICA TION | ASSIGNMEN T STATUS | ASSIGNMEN T ACTIVITIES | ASSIGNMEN T ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORC E AVERAGE | ESTIMATED WORKFOR E PEAK |
|---|---------------------------|-----------------------|-------------------------------|--|----------------------------------|------------------------------------|--------------------------------|
| Carpenters Local 619 | Carpenter | Final | lath and plaster | Accepted | 1/30/2026 - 3/31/2026 | 4 | 6 |
| Plasterers Fenders of So. Cal. Local 1414 | Plaster Tender | Pending | Laborer, Plaster tender | Pending | 1/30/2026 - 3/31/2026 | 2 | 2 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|---------------------------------|------------------------------|
| No | UP N DOWN SCAFFOLD COMPANY INC. | scaffold |